American Association of University Women Manhattan Branch

| | Jul-17 Treasurer's Report | |
|--------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Beginning Cash Balance | Treasurer's Nepolt | 3,105.78 |
| | | 3,103.76 |
| Income | | |
| Dues | | 725.00 |
| National State | | 735.00 |
| Educational Foundation | | 90.00 |
| Local | | 195.00 |
| Local | | 195.00 |
| Total Income From Dues | | 1,050.00 |
| Other income | | 1,000.00 |
| Silent Auction | | manufacture of the control of the co |
| KSU Scholarship Fund | | |
| FATP, Grow & Excite, Stem | refund on 1 STEM scholarship | 125.00 |
| AAUW Funds/ Misc. Charitable | | |
| Dillons's Rewards | | 53.23 |
| Grocery Coupons | | |
| Donations | | AS ELECTRON CO. |
| Miscellaneous | | |
| Branch Meeting Meals/Desserts | | |
| Note Card Sales | | |
| Total Other Income | | 178.23 |
| Total Income | | 1,228.23 |
| | | |
| EXPENSES | | |
| Distribution of Dues | 1 | And the more than the contemporaries and the |
| National | | 1,225.00 |
| State | | 156.00 |
| | | |
| Total Distribution of Dues | | 1,381.00 |
| Other Expenses | | |
| KSU Scholarship fund | | |
| FATP, Grow & Excite, Stem | | * |
| State Convention, Meetings, Websi | ite | |
| AAUW Funds/ Misc. Charitable | | |
| Memorials | | |
| Officers and Chairs Expenses Membership Expenses, Tabling, & | Magia | *************************************** |
| Newsletter | iviedis | |
| Courtesy | | |
| Yearbook | | |
| Miscellaneous | | |
| Dillons Coupons | | |
| Grocery Coupons | | |
| Branch Meeting Meals/Desserts | | |
| Meeting Space & Program Expense | es | |
| Total Other Expenses | A. | 0.00 |
| Total Expenses | | 1,381.00 |
| • | | , |
| Ending Cash Balar | nce as of: 31-Jul-17 | 2,953.01 |
| | | |